

PATENT

Docket No. 676-8cip

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) **1 P** : Firooz Ghassabian  
Serial No. 09/428,228  
Filed October 27, 1999  
For **APR 14 2003** **JCC** **922** **ANTENNA SYSTEM FOR A WRIST COMMUNICATION DEVICE**

Group Art Unit: 2681  
Examiner: TBA

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

HON. COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

**RECEIVED**

Sir:

APR 16 2003

Technology Center 2600

1. This is a petition for an extension of time for filing a Notice to File Missing Parts.
2. The communication in connection with the matter for which this extension is requested

is filed herewith.

has been filed on \_\_\_\_\_.

3.  Applicant is a small-entity -- verified statement is attached [ ], or has already been filed. [ ].

4.	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a.	<input type="checkbox"/> one month	\$110.00	\$55.00
b.	<input checked="" type="checkbox"/> two months	\$410.00	\$205.00
c.	<input type="checkbox"/> three months	\$870.00	\$435.00
d.	<input type="checkbox"/> four months	\$1360.00	\$680.00
e.	<input type="checkbox"/> five months	\$1850.00	\$925.00
f.	<input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due).		
5.	<input checked="" type="checkbox"/> A check in the amount of <u>\$205.00</u> to cover the extension fee is attached.		
6.	<input type="checkbox"/> Charge fee to Deposit Account No.19-2825. Order No. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.		
7.	<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 19-2825. Order No. <u>676-8cip</u> . A DUPLICATE COPY OF THIS SHEET IS ATTACHED.		

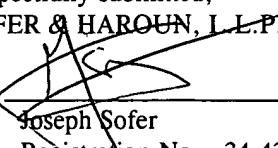
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205.00 0P

Dated: April 7, 2003

Respectfully submitted,  
SOFER & HAROUN, L.L.P.

By:   
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